

**Application submit with Profile (for registration of contractor) addressed to
Commissioner, CG Housing Board, Raipur (C.G.)**

REQUIREMENT FOR REGISTRATION OF CONTRACTOR

1. Registration of Firm
2. Registration of Sale Tax
3. TIN NO./ PAN NO.
4. Registration of Prov. Fund
5. Financial Status - CA's Certificate previous 3 years with balance sheet
6. Experience Certificate (Previous 5 Years only)
 - A1- Min Rs.10.00 lacs Single Bldg.work - Work Cap. 10 Lacs .
 - A2- Min Rs.25.00 lacs Single Bldg.work - Work Cap. 50 Lacs .
 - A3- Min Rs.75.00 lacs Single Bldg.work - Work Cap. 100 Lacs .
 - A4- Min Rs.200.00 lacs Single Bldg.work - Work Cap. 400Lacs .
 - A5- Min Rs.400.00 lacs Single Bldg.work - Work Cap. Unlimited
7. Registration in other department
8. Copy of work orders
9. Partnership Deed
10. Power of Attorney
11. Detail of Technical Person-with their certificate
12. List of tools, plants & Machinery (registration copy)
13. For Electrical Registration - License & Experience Certificate of above Category(Same as Sl. No 6-experience)

SECURITY DEPOSIT & REGISTRATION FEES (ONLY THROUGH DD)

| | | |
|-----|----------------|---------------|
| A 1 | Rs. 25,000.00 | Rs.6,000.00 |
| A 2 | Rs. 50,000.00 | Rs.8,000.00 |
| A 3 | Rs.1,00,000.00 | Rs.10,000.00 |
| A 4 | Rs.1,50,000.00 | Rs. 20,000.00 |
| A 5 | Rs.2,50,000.00 | Rs. 50,000.00 |

(Cost of form Rs.1,000/- through DD.)

D.D. of SD,Reg.fees & cost of form will be submit after confirmation of Registration

INFORMATION OF CONTRACTOR

SCHEDULE-A

CORPORATE INFORMATION OF CONTRACTOR

1. Name of the lead contractor (In full)
Address
Telephone no.
M.No.
Fax No.
Email address
Website (if any)
Year of establishment
(Certificate of Registration/Incorporation under Indian Companies Act to be furnished)
Place of business

2. Name of members of Consortium/Companies (if any)

3. Nature and project cost assignments carried so far, with name, full postal address, telephone/fax number and e-mail ID of the employer.
 - i. _____
 - ii. _____
 - iii. _____
 - iv. _____
 - v. _____
 - vi. _____

4. Nature and project cost of assignments in hand-----,-----,-----

(Signature of applicant)
Including title and capacity
in which application is made.

(Please attach certified copies of original documents.)

FINANCIAL STATUS

SCHEDULE-B

(For each Member of the group)

- a. Name of the Contractor
- b. Whether individual/proprietary/partnership/Limited Company or Corporation/Consortium/Joint Venture
- c. Annual Turnover (for the last 3 years) (Indian Rupees in millions)
- d. Total Number of Employees (for the last 3 years)
 - i. Technical Staff
 - a. Planning -----
 - b. Allied -----
 - ii. Others-----

NOTE

- Data to be furnished by each of the members of the Consortium on separate sheets
- All foreign currencies should be converted to equivalent Rupees.

(Signature of applicant)
Including title and capacity
in which application is made.

SCHEDULE-C**Details of Technical Persons**

| S.No. | Name | Qualification | Field of experience | Status | Experience in year | From which date appointed in the firm in case of employee |
|--------------|-------------|----------------------|----------------------------|---------------|---------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |

SCHEDULE-D

List of Tools, Plants and Machinery

| S.No. | Name of articles | Quantity | Approximate value | Location |
|--------------|-------------------------|-----------------|--------------------------|-----------------|
| 1 | 2 | 3 | 4 | 5 |

Certificate>

**It is certified that the above articles are in my/our physical possession.
(Certified copies should be attached)**

(Signature of applicant)

SCHEDULE-E

Details of Live Registration in Other Government Department & Public Undertakings

| S.No. | Name of Department | Class of Registration & Validity | Name & Telephone/Fax No. of Officer In- charge of Regn. | Details & Value of work Completed in the Dept. |
|--------------|---------------------------|---|--|---|
| 1 | 2 | 3 | 4 | 5 |

Note:- Certified copied of Certificate of Registration should be attached.

Signature of Applicant

SCHEDULE-F

Details of work executed in various departments (At least for last 5 years)

| S.No. | Name of Deptt./Company & place with postal address, telephone/ fax | Name of work | Amount of work put to tender | Date of award of contract | Date of Completion of work as per contract & actual date of completion | Reason for delay if any | Remarks |
|-------|--|--------------|------------------------------|---------------------------|--|-------------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |

SCHEDULE-G

Details of work in progress in various departments

Statement of works which are in hand and work standard for and works awarded in various department

| S.No. | Name of Deptt./Company & place with postal address, telephone/ fax | Name of work | Amount of work put to tender | Whether Contract awarded | Date of award of contract | Target date of completion of work as per contract & likely date of completion | Reason for delay if any | Remarks |
|-------|--|--------------|------------------------------|--------------------------|---------------------------|---|-------------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

Signature of Contractor/Firm

Signature of Executive Engineer with seal

ढेकेदारी नामजदगी फार्म

मैं.....पुत्र/पुत्री/पत्नी.....
.....निवासी
..... जो कि छत्तीसगढ़ गृह निर्माण मंडल में श्रेणीढेकेदार के रूप में
पंजीकृत होना चाहता हूँ । मैं श्री/ श्रीमति/कुमारी
.....पुत्र/पुत्री/पत्नी.....
उम्रवर्ष.....को मेरी मृत्यु हो जाने पर ढेकेदारी के पंजीयन
के रूप में मंडल में जमा सुरक्षा निधि/ धरोहर राशि को प्राप्त करने के लिए नामजाद करता हूँ ।

भवदीय

तारीख सहित ढेकेदार के हस्ताक्षर

तारीख सहित साक्षियों के हस्ताक्षर

1. नाम
पता
2. नाम
पता

शपथ पत्र

मैं.....(नाम) आत्मज.....

निवासीनिम्नानुसार एतद् द्वारा शपथ पूर्वक कथन करता हूँ कि :-

1. मैंने अपने नाम से/फर्म के नाम के पार्टनर/HPA की हैसियत से/कंपनी के डायरेक्टर/ HPA की हैसियत से छत्तीसगढ़ गृह निर्माण मंडल मुख्यालय रायपुर में अ.....श्रेणी में पंजीयन हेतु आवेदन पत्र प्रस्तुत किया है।
2. आवेदन पत्र के साथ जो दस्तावेज प्रस्तुत कर रहा हूँ, उसमें संलग्न समस्त दस्तावेज मेरी जानकारी के अनुसार सही है।
3. यह कि मेरी फर्म/मेरी कंपनी अथवा फर्म/कंपनी का किसी भी भागीदार/डायरेक्टर को किसी भी विभाग में ब्लेक लिस्ट/पदावनत/निलंबित नहीं किया गया है।
4. यह कि मैं/मेरी फर्म/मेरी कंपनी छ.ग. गृह निर्माण मंडल या किसी भी विभाग में कोई भी निर्माण कार्य को अधूरा नहीं छोड़ा है या मेरे विरुद्ध कोई भी अनुशासनात्मक कार्यवाही लंबित है।

यह शपथ पत्र पंजीयन हेतु छत्तीसगढ़ गृह निर्माण मंडल मुख्यालय रायपुर (छ.ग.) के समक्ष प्रस्तुत करने हेतु दे रहा हूँ।

शपथकर्ता

सत्यापन:-मैं.....आत्मज.....निवासी.....

यह सत्यापित करता हूँ कि इस शपथ पत्र की कंडिका 1 से 4 में किये गये कथन सत्य है।

शपथकर्ता

(नोटरी द्वारा सत्यापित)